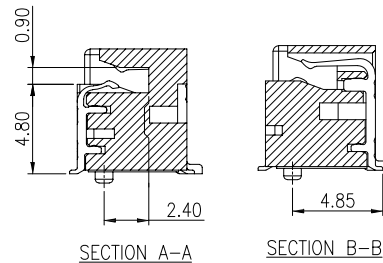
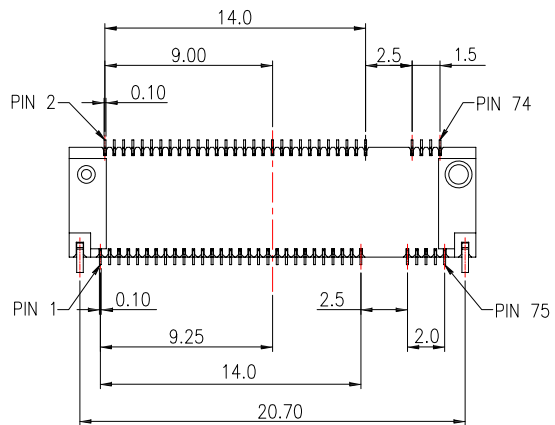
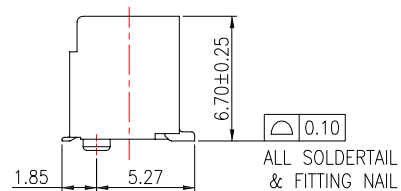
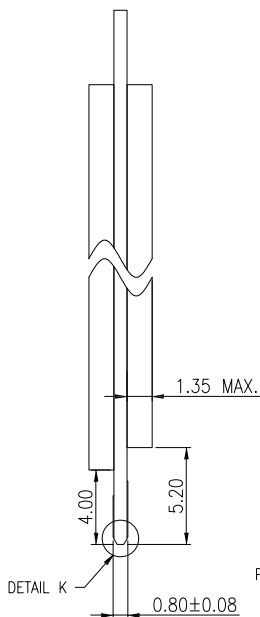
[illegible]

NICKEL UNDER PLATING OVERALL

|          |             |       |      |                                                                                                                                                                                          |                   |              |                                                                                      |       |         |                     |          |
|----------|-------------|-------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------------------------------------------------------------------------------|-------|---------|---------------------|----------|
|          |             |       |      | <div><div><div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><div>CONTACT</div><div>建倚科技股份有限公司</div><div>CONTACT TECHNOLOGY CORP.</div></div></div></div> | DRAWN BY: DATE    |              | MAT'L                                                                                |       | TITLE   | CONNECTOR           |          |
|          |             |       |      |                                                                                                                                                                                          | Jack Lu           | 06/02/26     |                                                                                      |       |         |                     |          |
|          |             |       |      |                                                                                                                                                                                          | CHECKED BY: DATE  |              | FINISH                                                                               |       | MODLE   | M.2 M-KEY 6.7H GEN4 |          |
|          |             |       |      |                                                                                                                                                                                          | Jacky Chen        | 06/02/26     |                                                                                      |       |         |                     |          |
|          |             |       |      |                                                                                                                                                                                          | APPROVED BY: DATE |              | SCALE                                                                                | 1 : 1 | DWG NO. | NGF4-67SM-S268      | SIZE     |
| ITEM NO. | DESCRIPTION | DRAWN | DATE | Tony Kao 06/02/26                                                                                                                                                                        |                   | SHEET NO.    |                                                                                      |       |         | 1 of 2              | PART NO. |
|          |             |       |      | TOLERANCE UNLESS OTHERWISE STATED: <div><div>Up to 5 ±0.2</div><div>Above 5 ~ 15 ±0.3</div><div>Above 15 ~ 30 ±0.4</div><div>Above 30 ~ 50 ±0.5</div><div>Angle ±0.3°</div></div>        |                   | 3RD. ANGEL'S |  | UNITS | MM      |                     |          |
|          |             |       |      |                                                                                                                                                                                          |                   |              |                                                                                      |       |         |                     |          |



|          |             |       |      |                                                                                                                                             |  |                 |                                                                                      |       |                     |           |        |          |                |                     |      |    |
|----------|-------------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--------------------------------------------------------------------------------------|-------|---------------------|-----------|--------|----------|----------------|---------------------|------|----|
|          |             |       |      | <div>建倚科技股份有限公司<br/>CONTACT TECHNOLOGY CORP.</div>       |  |                 |                                                                                      |       | DRAWN BY: DATE      |           | MAT'L  |          | TITLE          | CONNECTOR           |      |    |
|          |             |       |      |                                                                                                                                             |  |                 |                                                                                      |       | CHECKED BY: DATE    |           | FINISH |          | MODLE          | M.2 M-KEY 6.7H GEN4 |      |    |
|          |             |       |      |                                                                                                                                             |  |                 |                                                                                      |       | JACKY CHEN 06/02/26 |           | SCALE  | 1 : 1    | DWG NO.        | NGF4-67SM-S268      | SIZE | A4 |
|          |             |       |      |                                                                                                                                             |  |                 |                                                                                      |       | APPROVED BY: DATE   |           |        |          |                |                     | VER  | R  |
| ITEM NO. | DESCRIPTION | DRAWN | DATE | TOLERANCE UNLESS<br>OTHERWISE STATED :<br>Up to 5 ± 0.2<br>Above 5 ~ 15 ± 0.3<br>Above 15 ~ 30 ± 0.4<br>Above 30 ~ 50 ± 0.5<br>Angle ± 0.3° |  | 3RD.<br>ANGEL'S |  | UNITS | MM                  |           |        |          |                |                     |      |    |
|          |             |       |      |                                                                                                                                             |  |                 |                                                                                      |       |                     | SHEET NO. | 1 of 2 | PART NO. | NGF4-67SM-S268 |                     |      |    |