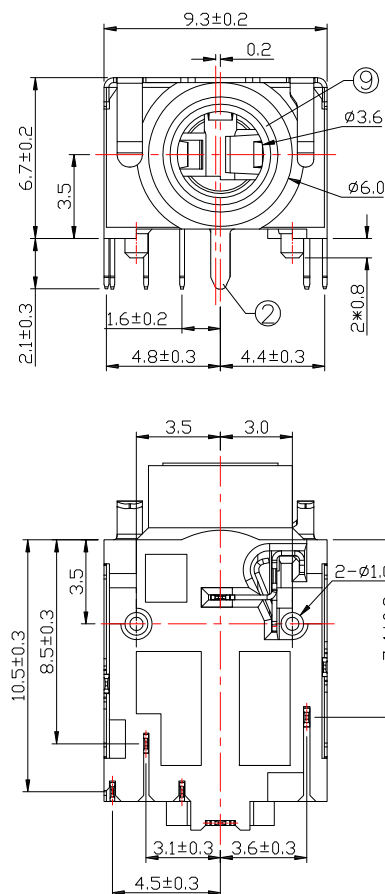
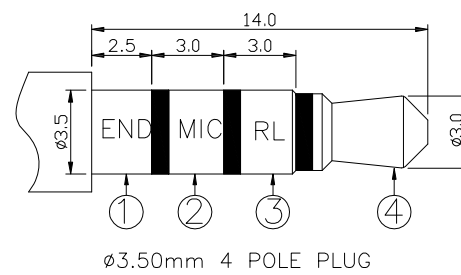
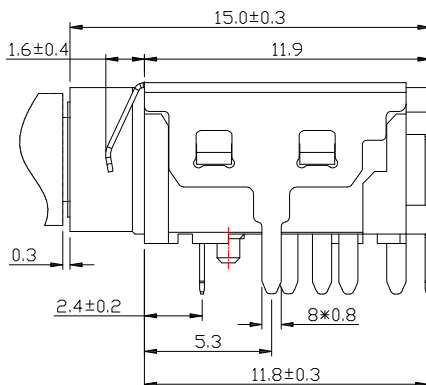


- 1.Rating : DC 30V , 1.0A ;
- 2.Contact resistance :  $\leq 30\text{m}\Omega$  ;
- 3.Insulation resistance :  $\geq 100\text{M}\Omega$  ;
- 4.Withstand voltage : 500VAC ;
- 5.Insertion and extraction force : 3-30N;
- 6.life test : 5,000 cycles °



|    |              |     |                 |            |
|----|--------------|-----|-----------------|------------|
| ⑨  | RING         | 1   | BRASS           | Ni-Plating |
| ⑧  | SHELL        | 1   | SUS             | Ni-Plating |
| ⑦  | HOUSING      | 1   | PA9T            |            |
| ⑥  | CONTACT FOOT | 1   | PHOSPHOR BRONZE | Au-Plating |
| ⑤  | SPRING PIECE | 1   | PHOSPHOR BRONZE | Au-Plating |
| ④  | CURVE PIECE  | 1   | PHOSPHOR BRONZE | Au-Plating |
| ③  | SPRING PIECE | 1   | PHOSPHOR BRONZE | Au-Plating |
| ②  | SPRING PIECE | 1   | PHOSPHOR BRONZE | Au-Plating |
| ①  | CONTACT FOOT | 1   | PHOSPHOR BRONZE | Au-Plating |
| No | PART NAME    | QTY | MATERIAL        | REMARK     |

|              |          |           |        |          |                |           |
|--------------|----------|-----------|--------|----------|----------------|-----------|
| DRAWN BY:    | DATE     |           |        | TITLE    | JACK           |           |
| Jack Lu      | 08/27/21 | MAT'L     |        |          |                |           |
| CHECKED BY:  | DATE     | FINISH    |        | MODLE    | PHONE JACK     |           |
| Jacky Chen   | 08/27/21 | SCALE     | 1 : 1  | DWG NO.  | PJ-D3242K-S124 | SIZ<br>A4 |
| APPROVED BY: | DATE     |           |        |          |                | VER       |
| Tony Kao     | 08/27/21 | SHEET NO. | 1 of 1 | PART NO. | PJ-D3242K-S124 | R         |

**CONTACT** 建倚科技股份有限公司  
CONTACT TECHNOLOGY CORP.

|                                        |               |        |
|----------------------------------------|---------------|--------|
| TOLERANCE UNLESS<br>OTHERWISE STATED : | Up to 5       | ± 0.2  |
|                                        | Above 5 ~ 15  | ± 0.3  |
|                                        | Above 15 ~ 30 | ± 0.4  |
|                                        | Above 30 ~ 50 | ± 0.5  |
|                                        | Angle         | ± 0.3° |

3RD.  
ANGEL!



UNITS

MM

| ITEM NO. | DESCRIPTION | DRAWN | DATE |
|----------|-------------|-------|------|
|----------|-------------|-------|------|